

ALLEN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

901 S. Stewart St., Ste 2002
Carson City, Nevada 89701

Address All Communication to
The State Engineer, Division
of Water Resources

Telephone (775) 684 2800 or
1-800-992-0900x4381
(In Nevada Only)

In reply refer to:

65956 and 65957

June 22, 2006

United States of America
Forest Service
1200 Franklin Way
Sparks, NV 89431-7209

This is to inform you that Application for Extension of Time has been granted to **June 14, 2007** with the provision that no further extensions will be granted for filing of the **Proof of Completion**, except for good cause shown as provided under NRS 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,

Jason King, P.E.

Jason King, P.E.
Deputy State Engineer

JK/sg

cc: Washoe County

RECEIVED

JUN 28 2006

ELMENDORF FOREST
NATIONAL FOREST

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 28 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 31 1995 under 61265

The applicant **United States of America Forest Service**, hereby makes application for permission to change the **Point of Diversion, Manner of Use, and Place of Use** of a portion of water heretofore appropriated under Permit 47127

1. The source of water is **Underground**
2. The amount of water to be changed **31.67 af; 0.04377 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NW¼ SW¼ Section 35, T.18N., R.19E., M.D.B.&M.**, or at a point from which the **NE corner of said Section 35 bears N. 58°39'27" E., a distance of 5,687.0 feet.**
6. The existing permitted point of diversion is located within **SE¼ NW¼ Section 19, T.17N., R.19E., M.D.B.&M.**, or at a point from which the **SW corner of said Section 19 bears S. 31°30'00" W., a distance of 3,525.0 feet.**
7. Proposed place of use **Please refer to Exhibit "A" attached.**
8. Existing place of use **Please refer to Exhibit "B" attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well; install meter and pump to distribution system.**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to map filed under Permit 61265 for the proposed Point of Diversion (Sheet 1), existing Point of Diversion (Sheet 2) and proposed Place of Use.**

By **Bert Kulesza, Forest Supervisor**
s/Bert Kulesza
Humbolt-Toiyabe National Forest
1200 Franklin Way, Sparks, NV 89431

Compared cmf/gkl hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 47127 is issued subject to the terms and conditions imposed in said Permit 47127 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 61265 through 61270, inclusive, and 65956 through 65961, inclusive, shall not exceed 899.9 acre-feet annually.

(CONTINUED ON PAGE 3)



The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0438 cubic feet per second, **but not to exceed 31.669 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
May 14, 2001

Proof of completion of work shall be filed before:
June 14, 2001

Water must be placed to beneficial use on or before:
May 14, 2007

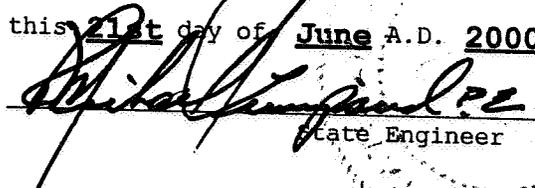
Proof of the application of water to beneficial use shall be filed on or before:
June 14, 2007

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 21st day of June A.D. 2000



State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____ N/A _____
Certificate No. _____ Issued _____

65956

EXHIBIT "A"
PROPOSED PLACE OF USE

T.17N., R.18E., M.D.B.& M.

All of Sections 1, 12 and 13

Section 2 - E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 11 - E $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14 - SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; Portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 22 - Portion E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 23 - N $\frac{1}{2}$; Portions of the N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24 - E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 25 - Portion of the N $\frac{1}{2}$ N $\frac{1}{2}$

T.17N., R.19E., M.D.B. & M.

Sections 1 thru 12, inclusive and 16, 17 and 18

Section 13 - N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14 - NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15 - N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; Portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 19 - N $\frac{1}{2}$; SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portion of S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20 - N $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; Portions of SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 21 - NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 22 - Portions of NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 24 - Portions of N $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 30 - Portions N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$

65956

T.17N., R.20E., M.D.B.& M.

Sections 1 thru 18 inclusive, 23 and 24

Section 19 - N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Portions of S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20 - N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portions of N $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21 - N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22 - E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25 - N $\frac{1}{2}$; Portions of N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26 - N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27 - NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29 - Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

T.18N., R.18E., M.D.B.& M.

All of Sections 13, 14, 24, 25 and 36

Section 15 - E $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 22 - E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23 - E $\frac{1}{2}$; NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; Portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26 - E $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Portions of SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35 - E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$; Portions of the W $\frac{1}{2}$ W $\frac{1}{2}$

T.18N., R.19E., M.D.B.& M.

All of Sections 3, 4, 9, 10 and 14 thru 36, inclusive

Section 13 - S $\frac{1}{2}$; S $\frac{1}{2}$ N $\frac{1}{2}$

T.18N., R.20E., M.D.B. & M.

All of Section 3, 4, 9, 10, 11, 13, 14, 15, 16, 17 and 19 thru 35, inclusive

Section 2 - $W\frac{1}{2}$; $SE\frac{1}{4}$; $SW\frac{1}{4}$ $NE\frac{1}{4}$ and portions of the $E\frac{1}{2}$ $NE\frac{1}{4}$ and $NW\frac{1}{4}$ $NE\frac{1}{4}$

Section 5 - $E\frac{1}{2}$; $SW\frac{1}{4}$

Section 8 - $E\frac{1}{2}$; $N\frac{1}{2}$ $NW\frac{1}{4}$; $SE\frac{1}{4}$ $NW\frac{1}{4}$; $S\frac{1}{2}$ $SW\frac{1}{4}$; $NE\frac{1}{4}$ $SW\frac{1}{4}$; Portions of the $SW\frac{1}{4}$ $NW\frac{1}{4}$ and $NW\frac{1}{4}$ $SW\frac{1}{4}$

Section 12 - $SW\frac{1}{4}$; $S\frac{1}{2}$ $SE\frac{1}{4}$; $NE\frac{1}{4}$ $SE\frac{1}{4}$; $W\frac{1}{2}$ $NW\frac{1}{4}$; Portions of the $NW\frac{1}{4}$ $SE\frac{1}{4}$ and $E\frac{1}{2}$ $NW\frac{1}{4}$

Section 18 - $S\frac{1}{2}$; $S\frac{1}{2}$ $NE\frac{1}{4}$; $NE\frac{1}{4}$ $NE\frac{1}{4}$; Portions of the $S\frac{1}{2}$ $NW\frac{1}{4}$ and $NW\frac{1}{4}$ $NE\frac{1}{4}$

Section 36 - $W\frac{1}{2}$

T.18N., R.21E., M.D.B. & M.

Section 7 - $S\frac{1}{2}$ $SW\frac{1}{4}$; $NW\frac{1}{4}$ $SW\frac{1}{4}$; $SW\frac{1}{4}$ $SE\frac{1}{4}$; Portions of $NE\frac{1}{4}$ $SW\frac{1}{4}$; $SE\frac{1}{4}$ $SE\frac{1}{4}$, $NW\frac{1}{4}$ $SE\frac{1}{4}$, $NE\frac{1}{4}$ $SE\frac{1}{4}$ and $S\frac{1}{2}$ $NW\frac{1}{4}$

Section 18 - $W\frac{1}{2}$; $W\frac{1}{2}$ $NE\frac{1}{4}$; Portions of $E\frac{1}{2}$ $NE\frac{1}{4}$, $W\frac{1}{2}$ $SE\frac{1}{4}$

Section 19 - $W\frac{1}{2}$; Portions of $W\frac{1}{2}$ $NE\frac{1}{4}$ and $W\frac{1}{2}$ $SE\frac{1}{4}$

T.19N., R.20E., M.D.B. & M.

Section 34

Section 32 - $SE\frac{1}{4}$

Section 33 - $S\frac{1}{2}$

Section 35 - $W\frac{1}{2}$; $N\frac{1}{2}$ $NE\frac{1}{4}$; $SW\frac{1}{4}$ $NE\frac{1}{4}$; $NW\frac{1}{4}$ $SE\frac{1}{4}$ and Portions of $SW\frac{1}{4}$ $SE\frac{1}{4}$ and $E\frac{1}{2}$ $SE\frac{1}{4}$

EXHIBIT "B"
EXISTING PLACE OF USE

65956

T.17N., R.18E., M.D.B.& M.

All of Sections 13, 14, 23, 24, 25 and 26

T.17N., R.19E., M.D.B.& M.

All of Sections 7, 8, 17, 18, 19 and 20

N $\frac{1}{2}$ Section 29

N $\frac{1}{2}$ Section 30

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 28 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 31 1995 under 61265

The applicant **United States of America Forest Service** makes application for permission to change the **Point of Diversion, Manner of Use, and Place of Use** of a portion of water heretofore appropriated under **Permit 47128**

1. The source of water is **Underground**
2. The amount of water to be changed **31.67 af; 0.04377 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NW¼ SW¼ Section 35, T. 18N., R. 19E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 58° 39' 27" E., a distance of 5,687.0 feet.**
6. The existing permitted point of diversion is located within **NW¼ SW¼ Section 19, T. 17N., R. 19E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 20° 30' 00" W., a distance of 2,475.0 feet.**
7. Proposed place of use **Please refer to Exhibit "A" attached.**
8. Existing place of use **Please refer to Exhibit "B" attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well; install meter and pump to distribution system.**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: Please refer to map under Permit 61265 for the proposed Point of Diversion (Sheet 1), existing Point of Diversion (Sheet 2) and proposed Place of Use.

By Bert Kulesza, Forest Supervisor
 s/ Bert Kulesza
Humbolt-Toiyabe National Forest
 1200 Franklin Way, Sparks, NV 89431

Compared pe/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 47128 is issued subject to the terms and conditions imposed in said Permit 47128 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 61265 through 61270, inclusive, and 65956 through 65961, inclusive, shall not exceed 899.9 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0438 cubic feet per second, **but not to exceed 31.669 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 14, 2001

Proof of completion of work shall be filed before:

June 14, 2001

Water must be placed to beneficial use on or before:

May 14, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 14, 2007

Map in support of proof of beneficial use shall be filed on or before:

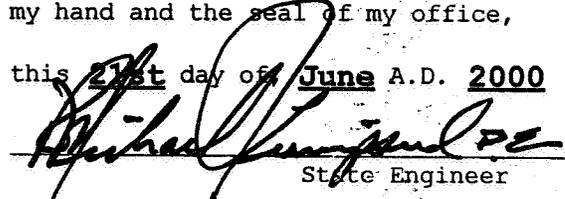
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of June A.D. 2000


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

T.17N., R.18E., M.D.B.& M.

All of Sections 1, 12 and 13

Section 2 - E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 11 - E $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14 - SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; Portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 22 - Portion E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 23 - N $\frac{1}{2}$; Portions of the N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24 - E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 25 - Portion of the N $\frac{1}{2}$ N $\frac{1}{2}$

T.17N., R.19E., M.D.B. & M.

Sections 1 thru 12, inclusive and 16, 17 and 18

Section 13 - N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14 - NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15 - N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; Portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 19 - N $\frac{1}{2}$; SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portion of S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20 - N $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; Portions of SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 21 - NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 22 - Portions of NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 24 - Portions of N $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 30 - Portions N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$

T.17N., R.20E., M.D.B.& M.

Sections 1 thru 18 inclusive, 23 and 24

Section 19 - N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Portions of S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 20 - N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portions of N $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 21 - N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22 - E $\frac{1}{2}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 25 - N $\frac{1}{2}$; Portions of N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26 - N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 27 - NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Portions of S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 29 - Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

T.18N., R.18E., M.D.B.& M.

All of Sections 13, 14, 24, 25 and 36

Section 15 - E $\frac{1}{2}$ NE $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 22 - E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; Portions of W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23 - E $\frac{1}{2}$; NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; Portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26 - E $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Portions of SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 35 - E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$; Portions of the W $\frac{1}{2}$ W $\frac{1}{2}$

T.18N., R.19E., M.D.B.& M.

All of Sections 3, 4, 9, 10 and 14 thru 36, inclusive

Section 13 - S $\frac{1}{2}$; S $\frac{1}{2}$ N $\frac{1}{2}$

T.18N., R.20E., M.D.B.& M.

All of Section 3, 4, 9, 10, 11, 13, 14, 15, 16, 17 and 19 thru 35, inclusive

Section 2 - $W\frac{1}{2}$; $SE\frac{1}{4}$; $SW\frac{1}{4}$ $NE\frac{1}{4}$ and portions of the $E\frac{1}{2}$ $NE\frac{1}{4}$ and $NW\frac{1}{4}$ $NE\frac{1}{4}$

Section 5 - $E\frac{1}{2}$; $SW\frac{1}{4}$

Section 8 - $E\frac{1}{2}$; $N\frac{1}{2}$ $NW\frac{1}{4}$; $SE\frac{1}{4}$ $NW\frac{1}{4}$; $S\frac{1}{2}$ $SW\frac{1}{4}$; $NE\frac{1}{4}$ $SW\frac{1}{4}$; Portions of the $SW\frac{1}{4}$ $NW\frac{1}{4}$ and $NW\frac{1}{4}$ $SW\frac{1}{4}$

Section 12 - $SW\frac{1}{4}$; $S\frac{1}{2}$ $SE\frac{1}{4}$; $NE\frac{1}{4}$ $SE\frac{1}{4}$; $W\frac{1}{2}$ $NW\frac{1}{4}$; Portions of the $NW\frac{1}{4}$ $SE\frac{1}{4}$ and $E\frac{1}{2}$ $NW\frac{1}{4}$

Section 18 - $S\frac{1}{2}$; $S\frac{1}{2}$ $NE\frac{1}{4}$; $NE\frac{1}{4}$ $NE\frac{1}{4}$; Portions of the $S\frac{1}{2}$ $NW\frac{1}{4}$ and $NW\frac{1}{4}$ $NE\frac{1}{4}$

Section 36 - $W\frac{1}{2}$

T.18N., R.21E., M.D.B.& M.

Section 7 - $S\frac{1}{2}$ $SW\frac{1}{4}$; $NW\frac{1}{4}$ $SW\frac{1}{4}$; $SW\frac{1}{4}$ $SE\frac{1}{4}$; Portions of $NE\frac{1}{4}$ $SW\frac{1}{4}$; $SE\frac{1}{4}$ $SE\frac{1}{4}$, $NW\frac{1}{4}$ $SE\frac{1}{4}$, $NE\frac{1}{4}$ $SE\frac{1}{4}$ and $S\frac{1}{2}$ $NW\frac{1}{4}$

Section 18 - $W\frac{1}{2}$; $W\frac{1}{2}$ $NE\frac{1}{4}$; Portions of $E\frac{1}{2}$ $NE\frac{1}{4}$, $W\frac{1}{2}$ $SE\frac{1}{4}$

Section 19 - $W\frac{1}{2}$; Portions of $W\frac{1}{2}$ $NE\frac{1}{4}$ and $W\frac{1}{2}$ $SE\frac{1}{4}$

T.19N., R.20E., M.D.B.& M.

Section 34

Section 32 - $SE\frac{1}{4}$

Section 33 - $S\frac{1}{2}$

Section 35 - $W\frac{1}{2}$; $N\frac{1}{2}$ $NE\frac{1}{4}$; $SW\frac{1}{4}$ $NE\frac{1}{4}$; $NW\frac{1}{4}$ $SE\frac{1}{4}$ and Portions of $SW\frac{1}{4}$ $SE\frac{1}{4}$ and $E\frac{1}{2}$ $SE\frac{1}{4}$

EXHIBIT "B"
EXISTING PLACE OF USE

T.17N., R.18E., M.D.B.& M.

All of Sections 13, 14, 23, 24, 25 and 26

T.17N., R.19E., M.D.B.& M.

All of Sections 7, 8, 17, 18, 19 and 20

N $\frac{1}{2}$ Section 29

N $\frac{1}{2}$ Section 30

ALI EN BIAGGI
Director

TRACY TAYLOR, P.E.
State Engineer

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701
<http://water.nv.gov>

Address All Communication to
the State Engineer, Division
of Water Resources

May 24, 2007

Telephone (775) 684-2800 or
1-800-992-0900 x 2400
(In Nevada Only)

In reply refer to: **65956 through 65961**

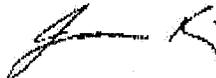
United States of America Forest Service
1200 Franklin Way
Sparks, Nevada 89431

This is to inform you that Application for Extension of Time has been granted to **June 14, 2008** for filing of the **Proof of Beneficial Use**.

This is to inform you that Application for Extension of Time has been granted to **June 14, 2008** with the provision that no further extensions will be granted for filing of the **Proof of Completion (Permits 65956 and 65957 only)** except for good cause shown as provided under NRS 533.390 and 533.410.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record, and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Sincerely,



Jason King, P.E.
Deputy State Engineer

JK/ef

cc: Washoe County

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record USDA FOREST SERVICE

IN THE MATTER OF PERMIT No. LS95L FILED TO APPROPRIATE CHANGE THE WATERS OF

UNDERGROUND

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now EDUARDO MONNIG the HUMBOLDT TOiyAGE FOREST SUPERVISOR

Person Signing Application

Permittee or Agent

under Permit No. LS95L who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

- 1. Does this permit have multiple owners? YES NO (Check the Appropriate Box)
- 2. If "YES" on question No. 1 is checked, is this request for an extension of time submitted on behalf of all the owners?
YES NO (Check the Appropriate Box)
- 3. If "NO" on question No. 2 is checked, on whose behalf is this extension being filed? USDA - FOREST SERVICE
- 4. How much time is needed to finish this project? 1 YEAR
- 5. To date, what is the total expenditure on this project? _____
- 6. In order to complete this project as set forth in the permit terms, what additional funds will be spent? _____
- 7. The permittee requests an extension of time for 1 YEAR within which to comply with the provisions
(Not to exceed 1 year)
for filing the PROOF OF COMPLETION OF WORK + BENEFICIAL USE
(Proof of completion of work and/or proof of beneficial use)

8. Explain in detail why this request for an extension of time is being submitted (Use additional sheets if necessary):
NEED ADDITIONAL TIME TO NEGOTIATE TRANSACTION TRANSFERRING PERMIT TO PARTY THAT WILL COMPLETE DEVELOPMENT AND PUT TO BENEFICIAL USE.

Subscribed and sworn to before me this 18th day of May, 2007
Josephine Leone
 Signature of Notary Public Required
 Notary Public in and for the County of Washoe
 State of Nevada
 My commission expires October 1, 2010

Signed EDUARDO MONNIG
Edward Monnig
 Permittee or Agent
 Address 1200 FRANKLIN WAY
 Street No. or P.O. Box No.
SPARKS NV 89431
 City, State, Zip Code No.
 Phone 775-355-5301



**\$100 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
 A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.
 THIS APPLICATION MUST BE SUBMITTED ON A PINK SHEET OF PAPER.**

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record USDA - FOREST SERVICE

IN THE MATTER OF PERMIT No. 65957 FILED TO APPROPRIATE CHANGE THE WATERS OF

UNDERGROUND

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now EDWARD C. MONNIG

Person Signing Application

the HUMBOLDT TOiyAGE FOREST SUPERVISOR

Permittee or Agent

under Permit No. 65957, who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

- 1. Does this permit have multiple owners? YES NO (Check the Appropriate Box)
- 2. If "YES" on question No. 1 is checked, is this request for an extension of time submitted on behalf of all the owners?
YES NO (Check the Appropriate Box)
- 3. If "NO" on question No. 2 is checked, on whose behalf is this extension being filed? USDA - FOREST SERVICE

4. How much time is needed to finish this project? 1 YEAR

5. To date, what is the total expenditure on this project? _____

6. In order to complete this project as set forth in the permit terms, what additional funds will be spent? _____

7. The permittee requests an extension of time for 1 YEAR within which to comply with the provisions for filing the PROOF OF COMPLETION OF WORK + BENEFICIAL USE

(Not to exceed 1 year)

(Proof of completion of work and/or proof of beneficial use)

8. Explain in detail why this request for an extension of time is being submitted (Use additional sheets if necessary):
NEED ADDITIONAL TIME TO NEGOTIATE TRANSACTION TRANSFERRING PERMIT TO PARTY THAT WILL COMPLETE DEVELOPMENT AND PUT TO BENEFICIAL USE.

Subscribed and sworn to before me this 18th day of

May, 2007

Josephine Leone
Signature of Notary Public Required

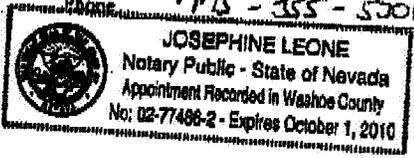
Notary Public in and for the County of Washoe

State of Nevada

My commission expires October 1, 2010

Signed Edward C. Monnig
Permittee or Agent
Address 1700 FRANKLIN WAY
Street No. or P.O. Box No.
SPARKS NV 89431
City, State, Zip Code No.

PHONE 725-355-5201



Notary Stamp or Seal Required

**\$100 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.
THIS APPLICATION MUST BE SUBMITTED ON A PINK SHEET OF PAPER.**

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record USDA - FOREST SERVICE

IN THE MATTER OF PERMIT No. 65158 FILED TO APPROPRIATE CHANGE THE WATERS OF

UNDERGROUND

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now EDWARD C MONNIG the HUMBOLDT-TOiyAGe FOREST SUPERVISOR

Person Signing Application

Permittee or Agent

under Permit No. 65958, who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

- 1. Does this permit have multiple owners? YES NO (Check the Appropriate Box)
- 2. If "YES" on question No. 1 is checked, is this request for an extension of time submitted on behalf of all the owners? YES NO (Check the Appropriate Box)
- 3. If "NO" on question No. 2 is checked, on whose behalf is this extension being filed? USDA - FOREST SERVICE
- 4. How much time is needed to finish this project? 1 YEAR
- 5. To date, what is the total expenditure on this project? _____
- 6. In order to complete this project as set forth in the permit terms, what additional funds will be spent? _____
- 7. The permittee requests an extension of time for 1 YEAR within which to comply with the provisions for filing the PROOF OF BENEFICIAL USE
- 8. Explain in detail why this request for an extension of time is being submitted (Use additional sheets if necessary):
NEED ADDITIONAL TIME TO NEGOTIATE TRANSACTION TRANSFERRING PERMIT TO PARTY THAT WILL PUT TO BENEFICIAL USE

Subscribed and sworn to before me this 18th day of May, 2007

Josephine Leone
Signature of Notary Public Required

Notary Public in and for the County of Washoe

State of Nevada

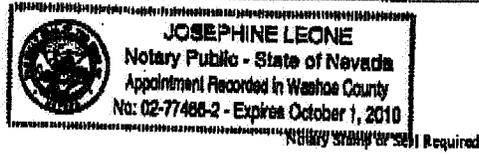
My commission expires October 1, 2010

Signed Edward C Monnig
Permittee or Agent

Address 1200 FRANKLIN WAY
Street No. or P.O. Box No.

SPARKS NV 89431
City, State, Zip Code No.

Phone 775-355-5201



\$100 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.
THIS APPLICATION MUST BE SUBMITTED ON A PINK SHEET OF PAPER.

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record USDA - FOREST SERVICE

IN THE MATTER OF PERMIT No. 65959 FILED TO APPROPRIATE CHANGE THE WATERS OF

UNDERGROUND

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now EDWARD C. MCANNIS the HUMBOLDT-TOLYARE FOREST SUPERVISOR

Person Signing Application

Permittee or Agent

under Permit No. 65959, who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

1. Does this permit have multiple owners? YES NO (Check the Appropriate Box)
2. If "YES" on question No. 1 is checked, is this request for an extension of time submitted on behalf of all the owners? YES NO (Check the Appropriate Box)
3. If "NO" on question No. 2 is checked, on whose behalf is this extension being filed? USDA - FOREST SERVICE
4. How much time is needed to finish this project? 1 YEAR
5. To date, what is the total expenditure on this project? _____
6. In order to complete this project as set forth in the permit terms, what additional funds will be spent? _____
7. The permittee requests an extension of time for 1 YEAR within which to comply with the provisions for filing the PROOF OF BENEFICIAL USE

(Not to exceed 1 year)

(Proof of completion of work and/or proof of beneficial use)

8. Explain in detail why this request for an extension of time is being submitted (Use additional sheets if necessary):

NEED ADDITIONAL TIME TO NEGOTIATE TRANSACTION TRANSFERRING PERMIT TO PARTY THAT WILL PUT TO BENEFICIAL USE.

Subscribed and sworn to before me this 18th day of

May, 2007

Josephine Leone
Signature of Notary Public Required

Notary Public in and for the County of Washoe

State of Nevada

My commission expires October 1, 2010

Signed Edward C. McAnnis
Permittee or Agent

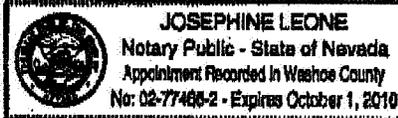
Address 1200 FRANKLIN WAY

Street No. or P.O. box No.

SPARKS NV 89431

City, State, Zip Code No.

Phone 775-355-5301



Notary Stamp or Seal Required

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A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.
THIS APPLICATION MUST BE SUBMITTED ON A PINK SHEET OF PAPER.**

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record USOA - FOREST SERVICE

IN THE MATTER OF PERMIT No. 65760 FILED TO APPROPRIATE CHANGE THE WATERS OF

UNDERGROUND

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now EDWARD C. MONNIG the HUMBOLDT - TOiyAGE FOREST SUPERVISOR

Person Signing Application

Permittee or Agent

under Permit No. 65760, who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

- Does this permit have multiple owners? YES NO (Check the Appropriate Box)
- If "YES" on question No. 1 is checked, is this request for an extension of time submitted on behalf of all the owners?
YES NO (Check the Appropriate Box)
- If "NO" on question No. 2 is checked, on whose behalf is this extension being filed? USOA - FOREST SERVICE
- How much time is needed to finish this project? 1 YEAR
- To date, what is the total expenditure on this project? _____
- In order to complete this project as set forth in the permit terms, what additional funds will be spent? _____
- The permittee requests an extension of time for 1 YEAR within which to comply with the provisions
(Not to exceed 1 year)
for filing the PROOF OF BENEFICIAL USE
(Proof of completion of work and/or proof of beneficial use)
- Explain in detail why this request for an extension of time is being submitted (Use additional sheets if necessary):

NEED ADDITIONAL TIME TO NEGOTIATE TRANSACTION TRANSFERRING PERMIT TO PARTY THAT WILL PUT TO BENEFICIAL USE.

Signed EDWARD C. MONNIG
Edward C. Monnig
Permittee or Agent

Address 1200 FRANKLIN WAY
Street No. or P.O. Box No.
SPARKS NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of

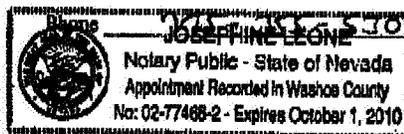
May, 2007

Josephine Leone
Signature of Notary Public Required

Notary Public in and for the County of Washoe

State of Nevada

My commission expires October 1, 2010



Notary Stamp or Seal Required

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THIS APPLICATION MUST BE SUBMITTED ON A PINK SHEET OF PAPER.

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

APPLICATION FOR EXTENSION OF TIME

Owner of Record USDA - FOREST SERVICE

IN THE MATTER OF PERMIT No. 65741 FILED TO APPROPRIATE CHANGE THE WATERS OF

UNDERGROUND

(Name of stream, lake, spring, underground or other source)

THIS APPLICATION IS RESPECTFULLY SUBMITTED.

Comes now EDWARD C MONNIG the HUMBOLDT-TOiyABE FOREST SUPERVISOR

Person Signifying Application

Permittee or Agent

under Permit No. 65741 who after being duly sworn and answering to the best of their knowledge the following questions in compliance with the requirements as set forth in the permit terms:

- Does this permit have multiple owners? YES NO (Check the Appropriate Box)
- If "YES" on question No. 1 is checked, is this request for an extension of time submitted on behalf of all the owners? YES NO (Check the Appropriate Box)
- If "NO" on question No. 2 is checked, on whose behalf is this extension being filed? _____
- How much time is needed to finish this project? 1 YEAR
- To date, what is the total expenditure on this project? _____
- In order to complete this project as set forth in the permit terms, what additional funds will be spent? _____
- The permittee requests an extension of time for 1 YEAR within which to comply with the provisions for filing the PROOF OF BENEFICIAL USE

(Not to exceed 1 year)

(Proof of completion of work and/or proof of beneficial use)

8. Explain in detail why this request for an extension of time is being submitted (Use additional sheets if necessary):

NEED ADDITIONAL TIME TO NEGOTIATE TRANSACTION TRANSFERRING PERMIT TO PARTY THAT WILL PUT TO BENEFICIAL USE.

Subscribed and sworn to before me this 18th day of

May, 2007

Josephine Leone
Signature of Notary Public Required

Notary Public in and for the County of Washoe

State of Nevada

My commission expires October 1, 2010

Signed Edward C Monnig
Permittee or Agent

Address 1200 FRANKLIN WAY
Street No. or P.O. Box No.

SPARKS NV 89431
City, State, Zip Code No.

Phone 775-355-5245



Notary Stamp or Seal Required

**\$100 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.
THIS APPLICATION MUST BE SUBMITTED ON A PINK SHEET OF PAPER.**